

INDIA NON JUDICIAL

Government of Meghalaya

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-ML00415483413689V

14-Mar-2023 11:46 AM

CSCACC (GV)/ mlcsceg07/ ML-WJHWAN0004/ ML-WJH

SUBIN-MLMLCSCEG0700550181638682V

HELPME YMBON ADVOCATE

Article 4 Affidavit/ Declaration

Not Applicable

(Zero)

HELPME YMBON ADVOCATE

Not Applicable

HELPME YMBON ADVOCATE

(Ten only)



Please write or type below this line

St. 24/3/2023



Smt. R. Kya West Jalitio Hills District Meghalaya

0006076925

Statutory Alert:

- 1. The authenticity of this Starting certificate should be verified at www.shcilestamp.com* or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

 2. The onus of checking the legitimacy is on the users of the certificate.
- 3. In case of any discrepancy please inform the Competent Authority.

St. no . 3 6/23 ot: 24/3/2023

AFFIDAVIT

BEFORE THE DISTRICT ELECTION OFFICER WEST JAINTIA HILLS DISTRICT, MEGHALAYA

Affidavit of Shri. Habahun Dkhar (S/o. SMTI. Bony Dkhar) aged 36 Years, R/o. Sahsniang A Village, West Jaintia Hills District Meghalaya do hereby solemnly and sincerely state and declare as under:-

- 1. That I was a contesting candidate at the general election to the Legislative Assembly constituency of Meghalaya from 4- Mowkaiaw (ST) Legislative Assembly Constituency, the result of which was declare on 02.03.2023.
- 2. That I / my election agent kept a separate and correct amount of all expenditure incurred/authorized by me/my election agent in connection with the above election between 06.02.2023 and the date of declare the result thereof, both days inclusive.
- 3. That the said amount was maintained in the Register furnish by the Returning Officer for the purpose and the said register itself in annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred by me or by my election agent, the political party which sponsored me, other associations/body of person and other individual supporting me, in connection with the election, and nothing has been conceal or withheld/suppressed there from (other than expense on travel of leader's covered by Explanations 1 and 2 under section 77 (1) of the Representation of People Act, 1951).
- 5. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of person and other individuals supporting me, in connection with the election.
- 6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and material has been concealed.

Identified by:

Advocate

Solemnly affirmed and declared before me by the above named deponent on being identified by Mr. H. Ymbon, Advocate, on this 23rd of March 2023.

NOTARYSHIBLICTOWAI West Jaiñtia Hills District

Meghalaya

| | PART - I ABSTRACT STATEMENT OF ELECTION EXPENSES | | | | | | | | |
|------|---|------------------------------------|--|--|--|--|--|--|--|
| I | Name of Candidate | SHRI. HABAHUN DKHAR | | | | | | | |
| II | Number and name of Constituency | 4 - MOWKAIAW ASSEMBLY CONSTITUENCY | | | | | | | |
| | Name of State/Union Territory | MEGHALAYA | | | | | | | |
| | nature of Election | STATE ASSEMBLY ELECTION | | | | | | | |
| | Date of declaration of Result | 2/3/2023 | | | | | | | |
| VI | Name and Address of Election agent | SHRI. TEIBORLANG LAMARE, MOOSHROT | | | | | | | |
| VII | If candidate is set up by a political party, please mention the name of the political party | NATIONAL PEOPLE'S PARTY | | | | | | | |
| VIII | Whether the party is a recognised political party | YES | | | | | | | |

Date: 16.03.2023

Place: SAHSNIANG

Signature of the candidate:

Name: SHRI. HABAHUN DKHAR

| | PART - II ABSTRACT OF | STATEMENT OF E | LECTION EXPEN | DITURE OF CANDIDAT | E |
|--------|---|--|----------------|--|---|
| S. No. | Particulars | Amt. incurred/ auth. By Candidate/ Election agent (in ₹) | Amt. incurred/ | Amt. incurred/ authorized by others (in ₹) | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| I | Expenses in public meeting, rally, procession etc.:- Expensesin public meeting, rally, procession etc. (i.e. other than the ones with star campaigners of the political party (Enclose as per schedule-1 | 540070 | 540070 | 0 | 0 |
| | I. b: Expenditure in public meeting rally, procession etc. with the star campaigner(s) (i.e: other than those for general party proganda) (Enclose as per schedule-2) | 0 | 0 | 0 | 0 |
| II | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3) | 0 | 0 | 0 | 0 |
| Ш | (a) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in privately owned newspapers/TV/ Radio Channels etc. (Enclose as per Schedule-4) | 0 | 0 | 0 | 0 |
| | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) | 0 | 0 | 0 | 0 |
| IV | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5) | 431506 | 431506 | 0 | 0 |
| V | Expenses of campaign workers / agents (Enclose as per Schedule –6) | 0 | 0 | 0 | 0 |
| VI | Any other campaign expenditure | 0 | 0 | 0 | 0 |
| VII | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) | 164430 | 164430 | 0 | 0 |
| VIII | Expenses incurred on Virtual Campaign (Enclose as per Schedule 11) | 0 | 0 | 0 | 0 |
| | GRAND TOTAL | 1136006 | 1136006 | 0 | 0 |



| | PARTICULARS | BY CANDIDATE |
|--------|--|---------------|
| S. No. | PARTICULARS SOURCE OF 2 | Amount (in ₹) |
| 1 | 2 | 3 |
| I | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) | 1876000 |
| II | per Schedule -8) | 0 |
| III | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | 0 |
| | TOTAL | 1876000 |

| | Schedules- 1 to 11 | : Details of Elections | Funds and Expendit | ure of Candidate | |
|----------|---|-------------------------|--|---|-------------------------|
| Expenses | s in public meeting, rally, procession etc. (ie | Sched | ule- 1 | the Political party) | |
| 1 | , | - other than those with | 1 Star Campaigners of | | |
| S. No | Nature of Expenditure | Total Amount (in ₹) | Amt. Incurred/ Auth. By Candidate/ agent | Sources of Expenditure Amt. increed / by Pol. Party with name | Amt. incurred by others |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Vehicles for transporting visitors | 0 | 0 | 0 | 0 |
| 2 | Erecting Stage, Pandal & Furniture, Fixtures, poles etc. | 115340 | 115340 | 0 | 0 |
| 3 | Arches & Barricades etc. | 0 | 0 | 0 | 0 |
| 4 | Flowers/ garlands | 0 | 0 | 0 | 0 |
| 5 | Hiring Loud speakers, Microphone, amplifiers, | 165000 | 165000 | 0 | 0 |
| 6 | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings | 4480 | 4480 | 0 | 0 |
| 7 | Beverages like tea, Water, cold drink, juice etc. | 105250 | 105250 | 0 | 0 |
| 8 | Digital TV -boards display, Projector display, tickers boards, 3D display | 0 | 0 | 0 | 0 |
| 9 | Expenses on celebrities, payment to musicians, other artists remuneration etc. | 0 | 0 | 0 | 0 |
| 10 | Illumination items like serial lights, boards etc. | 0 | 0 | 0 | 0 |
| 11 | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | 0 | 0 | 0 | 0 |
| 12 | Power consumption/ generator charges | 150000 | 150000 | 0 | 0 |
| 13 | Rent for venue | 0 | 0 | 0 | 0 |
| 14 | Guards & security charges | 0 | 0 | 0 | 0 |
| 15 | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner | 0 | 0 | 0 | 0 |
| 16 | Others expenses | 0 | 0 | 0 | 0 |
| | TOTAL | 540070 | 540070 | 0 | 0 |

| | - iblic meeting t | ally, procession etc. with the Sta | Schedule- 2 | pportioned to candida | te (ie: other than those for ge | neral party |
|--------------------|-------------------|------------------------------------|-------------------------------|--|---|-----------------|
| Expenditu S. No | Date and Venue | Name of the Star | propaganda) Amount of Expend | iture on public meeting | g rally, procession etc. with the candidate (As other than | Remarks, if any |
| S. NO | Date and venes | Campaigner(s) & Name of Party | the Star Campaign | er(s) apportioned to general party propaga | the candidate (As other than anda) in Rs. | 5 |
| 1 | 2 | 3 | Amount | Sources of Expendant by Political Party | | |
| | NIL | NIL | candidate/ Agent NIL | NIL | NIL | |
| | | | | | | |

Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than

| those cove | ered in Schedule- 1 & 2) | m. 14 Ata Ŧ | | Sources of Expend | liture | Remarks, if any |
|------------|--------------------------|-------------------|---------------------|-------------------|--------|-----------------|
| S. No. | Nature of Expenses | Total Amount in ₹ | Amt. by candidate / | - 1 2 | | 11 any |
| | | | agent | | (| 7 |
| | 2 | 3 | 4 | 5 | 0 | |
| 1 | | | | NW. | NIL | NIL |
| | NIL | NIL | NIL | NIL | | |
| | | | | | | |
| | TOTAL | | | | | |

Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| ItCIIIS/ I V/ | 1'4 | incurred on all such r | news items appearing | in privately | owned newspapers/1 | ources of Expenditure | |
|---------------|--------------------------------------|------------------------|--|--------------|---------------------------------------|-----------------------|---------|
| | | Name and address | Name and address | Total | So | ources of Expenditure | |
| S. No | Nature of medium (electronic/ print) | of media provider | of agency, reporter, | Amount | Amt. By Candidate/ | Amt. by Pol. Party | Amt. by |
| | and duration | (print | stringer, company | in₹ | Agent | | Others |
| | uno dia | /electronic /SMS | or any person to | | | | |
| | | / voice/ cable TV, | whom charges / | | | | |
| | | social media etc.) | commission etc. paid/ payable, if any | | | | |
| | | | paid/ payable, if any | , | | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | 2 | 3 | , | | | | |
| | | | | | | | |
| | | | valuations. | NIL | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | NIII | NIL |
| | NIL | NIL | NIL | NIL | NIL | NIL | THE |
| | | | | | | | |
| | | | | | | | |
| | | TOTAL | | | | | |
| | | TOTAL | | | | | _ |



Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium | Name and address | Name and address | Total | S | ources of Expenditure | |
|-------|--------------------------------------|--|---|----------------|-----------------------------|-----------------------|-------------------|
| | (electronic / print) and duration | of media provider (print /electronic / SMS / voice/ cable TV, social media etc.) | of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Amount in ₹ | Amt. By Candidate/ Agent | Amt. by Pol. Party | Amt. by Others |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | | | | | | | + / |
| 2 | | | | | | | + |
| 3 | | | | | | | 4 |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | + |
| 8 | | | | | | / | |
| 9 | | | | | | / | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | NIL | / | | |
| 15 | | | | $\overline{}$ | | | |
| 16 | | | | / | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | / | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | / | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | TOTAL | | | | | |
| | 1,12,000 | 101110 | | | | | |



| 9- | | | | | | | | | | |
|-------|------------------|---|---|---|--|---------------------------|---------------------------------|--------------------------------|-----------------------|-------------------|
| | Detai | s of expenditure on campaign v | ehicle (s) a | Schedu | nenditure | on vehicle(| s) for candi | date's election c | ampaign | |
| S. No | | | Hiring | Charges of | vehicle | No. of | Total | Sources | s of Expenditu | ure |
| | Regn. No | . of Vehicle & Type of Vehicle | Rate for Hiring of vehicle / maintena nce | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) | Days for which used | amt. incurred/ auth. in ₹ | Amt. by candidate/ agent | Amt. by Pol. Party | Amt. by others |
| 1 | | 2 | 3a | 3b | 3c | 4 | 5 | 6 | 7 | 8 |
| 1 | | ML 04 C 3544 (Scorpio), ML 04 C 2544 (Bolero), ML 04 B 2083 (Pickup) | | 88610 | 30000 | 25 | 118610 | 118610 | 0 | 0 |
| 2 | | ML 06 7931 | 874 | 0 | 0 | 11 | 9614 | 9614 | 0 | 0 |
| 3 | 1 | ML 04 B 2083 | 874 | 0 | 0 | 9 | 7866 | 7866 | 0 | 0 |
| 4 | - an | ML 04 C 7895 | 874 | 0 | 0 | 9 | 7866 | 7866 | 0 | 0 |
| 5 | BOLERO PICKUP | ML 04 C 8079 | 874 | 0 | 0 | 9 | 7866 | 7866 | 0 | 0 |
| 6 | ERO | ML 04 A 9823 | 874 | 0 | 0 | 7 | 6118 | 6118 | 0 | 0 |
| 7 | BOL | ML 05 T 1567 | 874 | 0 | 0 | 9 | 7866 | 7866 | 0 | 0 |
| 8 | | ML 10 C 4282 | 874 | 0 | 0 | 8 | 6992 | 6992 | 0 | 0 |
| 9 | | ML 11 3498 | 874 | 0 | 0 | 6 | 5244 | 5244 | 0 | 0 |
| 10 | | ML 04 C 9334 | 1092 | 0 | 0 | 9 | 9828 | 9828 | 0 | 0 |
| 11 | 1AHINDRA SCORPIO | ML 05 R 5773 | 1092 | 0 | 0 | 8 | 8736 | 8736 | 0 | 0 |
| 12 | SCO | ML 05 K 5364 | 1092 | 0 | 0 | 6 | 6552 | 6552 | 0 | 0 |
| 13 | NDR. | ML 04 B 2286 | 1092 | 0 | 0 | 5 | 5460 | 5460 | 0 | 0 |
| 14 | ЛАН | ML 04 C 3962 | 1092 | 0 | 0 | 3 | 3276 | 3276 | 0 | 0 |
| 15 | | ML 04 C 9334 | 1092 | 0 | 0 | 4 | 4368 | 4368 | 0 | 0 |
| 16 | | ML 04 C 9357 | 1092 | 0 | 0 | 9 | 9828 | 9828 | 0 | 0 |
| 17 | MAHINDRA BOLERO | ML 04 C 3204 | 1092 | 0 | 0 | 5 | 5460 | 5460 | 0 | 0 |
| 18 | A BO | ML 04 D 4242 | 1092 | 0 | 0 | 4 | 4368 | 4368 | 0 | 0 |
| 19 | NDR | ML 0 4C 2059 | 1092 | 0 | 0 | 4 | 4368 | 4368 | 0 | 0 |
| 20 | MAH | ML 04 C 3751 | 1092 | 0 | 0 | 5 | 5460 | 5460 | 0 | 0 |
| 21 | | ML 04 A 5297 | 1092 | 0 | 0 | 5 | 5460 | 5460 | 0 | 0 |
| 22 | GYPS | ML 04 A 5564 | 764 | 0 | 0 | 10 | 7640 | 7640 | 0 | 0 |
| 23 | 3 | ML 04 B 6818 | 1092 | 0 | 0 | 8 | 8736 | 8736 | 0 | 0 |
| 24 | 1 | ML 04 B 7088 | 1092 | 0 | 0 | 5 | 5460 | 5460 | 0 | 0 |
| 2: | S OWNS | ML 05 C 8226 | 1092 | 0 | 0 | 7 | 7644 | 7644 | 0 | 0 |
| 20 | S S | ML 04 B 4454 | 1092 | 0 | 0 | 9 | 9828 | 9828 | 0 | 0 |
| 2 | 7 | ML 04 B 5161 | 1092 | 0 | 0 | 4 | 4368 | 4368 | 0 | 0 |
| 2 | 8 | ML 04 A 0266 | 1092 | 0 | 0 | 14 | 6552 | 6552 | 0 | 0 |
| 2 | | ML 04 B 6845 | 710 | 0 | 0 | 13 | 9940 | 9940 | 0 | 0 |
| 3 | 0 | ML 04 C 1715 | 710 | 0 | | 13 | 9230 | 9230 | 0 | |



| No. | | _ | | | | | | | | | |
|---|----|-------|--------------|------|---|-------|-----|--------|--------|---|---|
| MILOS K 2769 710 0 0 12 8520 8520 0 0 0 | 31 | CAR | ML 04 B 1787 | 710 | 0 | 0 | 14 | 9940 | 9940 | 0 | 0 |
| MILOS K 2769 710 0 0 12 8520 8520 0 0 0 | 32 | E | ML 04 C 6060 | 710 | 0 | 0 | 12 | 8520 | 8520 | 0 | 0 |
| ML 05 K 2769 710 0 0 10 7100 7100 0 0 | 33 | MAR | ML 04 A 0818 | 710 | 0 | 0 | 12 | 8520 | 8520 | 0 | 0 |
| MIL 04 C 3472 710 0 0 0 6 4260 4260 0 0 | 34 | | ML 04 B 4037 | 710 | 0 | 0 | 12 | 8520 | 8520 | 0 | 0 |
| MIL 04 D 2330 | 35 | | ML 05 K 2769 | 710 | 0 | 0 | 10 | 7100 | 7100 | 0 | 0 |
| MILO4 D 25346 710 0 0 2 710 0 0 0 0 0 0 0 0 0 | 36 | | ML 04 C 3472 | 710 | 0 | 0 | 6 | 4260 | 4260 | 0 | 0 |
| MI | 37 | • | ML 04 D 2330 | 710 | 0 | 0 | 2 | 1420 | 1420 | 0 | 0 |
| MI | 38 | 08 O | ML 04 D 2546 | 710 | 0 | 0 | 4 | 2840 | 2840 | 0 | 0 |
| MI | 39 | TAL | ML 04 C 9538 | 710 | 0 | 0 | 5 | 3550 | 3550 | 0 | 0 |
| MI | 40 | ARUT | ML 04 C 6714 | 710 | 0 | 0 | 1 | 710 | 710 | 0 | 0 |
| MIL 04 C 8905 710 0 0 8 5680 5680 0 0 | 41 | W W | ML 04 C 6510 | 710 | 0 | 0 | 4 | 2840 | 2840 | 0 | 0 |
| MIL 05 K 7517 710 0 0 8 5680 5680 0 0 | 42 | | ML 04 C 0709 | 710 | 0 | 0 | 8 | 5680 | 5680 | 0 | 0 |
| MIL 04 B 8842 710 0 0 2 1420 1420 0 0 | 43 | | ML 04 C 8905 | 710 | 0 | 0 | 8 | 5680 | 5680 | 0 | 0 |
| MIL 04 D 0894 710 0 0 3 2130 2130 0 0 | 44 | | ML 05 K 7517 | 710 | 0 | 0 | 8 | 5680 | 5680 | 0 | 0 |
| ML 04 C 9750 710 0 0 6 4260 4260 0 0 | 45 | | ML 04 B 8842 | 710 | 0 | 0 | 2 | 1420 | 1420 | 0 | 0 |
| ML 04 C 9750 710 0 0 6 4260 4260 0 0 | 46 | SWI | ML 04 D 0894 | 710 | 0 | 0 | 3 | 2130 | 2130 | 0 | 0 |
| ML 04 C 9750 710 0 0 6 4260 4260 0 0 | 47 | ZUKI | ML 05 Q 2965 | 710 | 0 | 0 | 3 | 2130 | 2130 | 0 | 0 |
| ML 04 C 9750 710 0 0 6 4260 4260 0 0 | 48 | TI SU | ML 11 7316 | 710 | 0 | 0 | 3 | 2130 | 2130 | 0 | 0 |
| ML 04 C 9750 710 0 0 6 4260 4260 0 0 | 49 | ARU | ML 04C 5831 | 710 | 0 | 0 | 3 | 2130 | 2130 | 0 | 0 |
| ML 04 B 4137 710 0 0 3 2130 2130 0 0 | 50 | Σ | ML 04 C 9750 | 710 | 0 | 0 | 6 | 4260 | 4260 | 0 | 0 |
| ML 04 B 6895 710 0 0 4 2840 2840 0 0 | 51 | | ML 04 B 9170 | 710 | 0 | 0 | 6 | 4260 | 4260 | 0 | 0 |
| ML 05 K 9036 710 0 0 4 2840 2840 0 0 | 52 | | ML 04 B 4137 | 710 | 0 | 0 | 3 | 2130 | 2130 | 0 | 0 |
| 56 ML 04 B 2045 710 0 0 4 2840 2840 0 0 57 TRUCK ML 04 A 1448 2000 0 0 1 2000 2000 0 0 58 EECO ML 04 C 3472 1092 0 0 1 1092 1092 0 0 59 ML 04 D 4961 200 0 0 1 200 200 0 0 60 ML 04 C 5524 200 0 0 1 200 200 0 0 61 ML 04 C 2983 200 0 0 1 200 200 0 0 | 53 | | ML 04 B 6895 | 710 | 0 | 0 | 4 | 2840 | 2840 | 0 | 0 |
| 56 ML 04 B 2045 710 0 0 4 2840 2840 0 0 57 TRUCK ML 04 A 1448 2000 0 0 1 2000 2000 0 0 58 EECO ML 04 C 3472 1092 0 0 1 1092 1092 0 0 59 ML 04 D 4961 200 0 0 1 200 200 0 0 60 ML 04 C 5524 200 0 0 1 200 200 0 0 61 ML 04 C 2983 200 0 0 1 200 200 0 0 | 54 | ON-R | ML 05 K 9036 | 710 | 0 | 0 | 4 | 2840 | 2840 | 0 | 0 |
| 56 ML 04 B 2045 710 0 0 4 2840 2840 0 0 57 TRUCK ML 04 A 1448 2000 0 0 1 2000 2000 0 0 58 EECO ML 04 C 3472 1092 0 0 1 1092 1092 0 0 59 ML 04 D 4961 200 0 0 1 200 200 0 0 60 ML 04 C 5524 200 0 0 1 200 200 0 0 61 ML 04 C 2983 200 0 0 1 200 200 0 0 | 55 | WAG | ML 04 D 4026 | 710 | 0 | 0 | 4 | 2840 | 2840 | 0 | 0 |
| 57 TRUCK ML 04 A 1440 200 0 0 1 1092 0 0 0 0 0 0 0 0 0 | 56 | | ML 04 B 2045 | 710 | 0 | 0 | 4 | 2840 | 2840 | 0 | 0 |
| 58 EECO ML 04 C 34/2 1092 | 57 | TRUCK | ML 04 A 1448 | 2000 | 0 | | 1 | 2000 | 2000 | 0 | 0 |
| 60 ML 04 C 5524 200 0 0 1 200 200 0 0 0 1 200 0 0 0 0 0 | 58 | EECO | ML 04 C 3472 | 1092 | 0 | | | 1092 | 1092 | | |
| 20000 202 10100 0 | 59 | ER | ML 04 D 4961 | 200 | | | | 200 | 4.000 | | |
| 20000 202 10100 0 | 60 | TWO | ML 04 C 5524 | 200 | | | | 200 | 200 | | |
| TOTAL 30000 392 431506 431506 0 0 | 61 | M. | ML 04 C 2983 | 200 | 0 | | | | | | |
| | | | TOTAL | | | 30000 | 392 | 431506 | 431506 | 0 | 0 |



| | | | | | Schedu | ıle- 6 | (Liegka) outside polli | ng stations for distribution of | of voter's |
|--------|--------------|---|--------------|--------------|----------|------------|-----------------------------|---------------------------------|--|
| Detai | ils of expen | diture on Campaign v | vorkers / ag | gents and on | candidat | es' booths | (Klosks) outside poin | ng stations for distribution o | APR CO-200-040-040-050-05-0-0-0-0-0-0-0-0-0-0-0- |
| S. No | Date and | Expenses | on Campai | gn workers | slip | Total | Se | ources of Expenditure | |
| 5. 110 | Venue | Nature of Expenses | | No. of wor | fl: - 1- | amt. | Amt. by candidate/ agent | Amt. by Pol. Party | Amt. by others |
| 1 | 2 | 3a | 3b | 3c | | 4 | 5 | 6 | 7 |
| 1 | | Candidates' booths (kiosks) set up for distribution of voter's slips | | | | | | | |
| 2 | | Campaign workers honorarium/ salary etc. | | | | | MIL | | |
| 3 | | Boarding | | | | | | | |
| 4 | | Lodging | | | | | | | |
| 5 | | Others | ~ | | | | | | |
| | | TOTAL | | | | | | | |

| | | | Schedule- 7 | | |
|------------|---------------------------------------|-----------------------------|-------------------------------------|-------------------|---------|
| Details of | Amount of | own fund used for the elect | ion campaign | Total Amount in ₹ | Remarks |
| S. No. | Date | Cash | DD/ Cheque No. etc. with details of | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 02.02.23 | 6000 | 551460023 | 6000 | |
| 2 | 06.02.23 | 300000 | 90931 | 300000 | NEFT |
| 3 | 17.02.23 | 100000 | NA | 100000 | |
| 4 | 21.02.23 | 200000 | 56 | 200000 | |
| | | 270000 | NA | 270000 | |
| 5 | 01.03.23 | 270000 | | 800000 | |
| 6 | 09.03.23 | 800000 | NA | 80000 | |
| 7 | 14.03.23 | 100000 | NA | 100000 | |
| 8 | | 100000 | NA | 100000 | |
| | 8 15.03.23 18760 TOTAL 18760 | | | 1876000 | |

| | • | | Schedule- 8 | | | |
|-------|--|---------------------------|-------------------------------|--|--|-----------------|
| S.No. | Details of Lump sum Name of the Political Party | amount received fron Date | the party (ies) in ca Cash | sh or cheque or DD or b DD/ Cheque No. etc. with details of drawee bank | oy Account Transfer Total Amount in ₹ | Remarks, if any |
| 1. | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | NIL | NIL | NIL | NIL | NIL | NIL |
| | TOTAL | | | | | |



| | | wed from a | ny pora - / | Schedule- 9 | tions/body of persons | s etc. as loan, gift or donation | ato |
|---|-----|------------|-------------|----------------|-----------------------|----------------------------------|---------|
| Details of Lump sum amount received from any pers S. No. Name and address Date Cash | | | | DD/ Cheque No. | Mention whether | Total Amount in ₹ | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| TOTAL | | | | | | | |

| | Schedule- 10 | | | | | | | | | |
|------------|--|---------------------|--------|--------------------|------------------------------------|---|---|--|--|--|
| Details of | Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel | | | | | | | | | |
| Sl.No. | | | | | Televis | Mode of payment | | | | |
| | Name of Newspaper | Date of publishin g | | Name of Channel | Date & Time of insertion/ telecast | Expenses that may have been incurred (in ₹) | (electronic/ Cheque/DD/Cash (Pl. Specify) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 1 | Times of India | 11.02.23 | 136080 | - | - | - | NEFT Vide Chq. No 002 dt 11.02.23 | | | |
| 2 | U Peitngor | 11.02.23 | 28350 | - | - | - | NEFT Vide Chq. No 003 dt 11.02.24 | | | |
| | TOTAL | | 164430 | | | ×I | | | | |

| | Schedule 11 | | | | | | | | |
|------------|---|--------------------|------------------------|-------------------------|-------------------------------|---------------------------|---------------------|--|--|
| Details of | Details of election expenses incurred on Virtual Campaign | | | | | | | | |
| Sl. No. | Nature of Virtual Campaign | Name of | Name of media to | Total Amount in ₹ | Sources of Expenditure | | | | |
| | (Indicate Social Media Platforms/ Apps/ Other means) | Content Creator | disseminate message | | Amount by Candidate/ Agent | Amount by Political Party | Amount by others | | |
| | NIL | NIL | NIL | NIL | NIL | NIL | NIL | | |
| TOTAL | | | | | | | | | |

On the second

MR HABAHUN DKHAR HNO 34 SAHSNIANGA WEST JAINTIA HILLS, NEAR COMMUNITY HALL SHANGPUNG 793150

MEGHALAYA INDIA

JOINT HOLDERS : TEIBORLANG LAMARE

Nomination : Registered

Statement From: 02/02/23

To: 16/03/23

Account Branch : SHANGPUNG

Address : HDFC BANK LTD

GROUND FLOOR, SHANGPUNG - MOOLIBANG,

JAINTIA HILLS,

: SHANGPUNG 793150 City State : MEGHALAYA

Phone no. : 18002026161

RTGS/NEFT IFSC : HDFC0002921 MICR: 793240506

: HABAHUNDKHAR3@GMAIL.COM

Limit 0.00 Currency : INR Cust ID : 227843046 Pr.Code : 100 Br.Code : 2921

: 50100600868179 Account No OTHER

A/C Open Date : 02/02/2023

Account Status : Regular

| 02/02/23 | AU2107159430HABAHUN DKHAR | 551460023 | 02/02/23 | | 6,000.00 | 6,000.00 |
|----------------------|---|--------------|----------------------|------------|------------|------------|
| 04/02/23 | HDFC BANK LTD AC HABAHUN DKHAR - MICR 1: | 000000090931 | 06/02/23 | | 300,000.00 | 306,000.00 |
| 14/00/00 | HABAHUN DKHAR :AXIS BANK LTD | | | | | |
| 14/02/23 | HABAHUN DKHAR - CHQ PAID - SHANGPUNG | 000000000001 | 14/02/23 | 100,000.00 | | 206,000.00 |
| 17/02/23 | CASH DEPOSIT BY - HABAHUN DKHAR - | | 17/02/23 | | 100,000.00 | 306,000.00 |
| 17/02/23 | SHANGPUNG NEFT DR-ICIC0000369-DELHI ADVERTISING | | | | | 077 650 00 |
| 17/02/23 | AGENCY-SHANGPUNG-N048232336388454 | 00000000003 | 17/02/23 | 28,350.00 | | 277,650.00 |
| 17/02/23 | NEFT DR-YESB000065-GD | 000000000002 | 17/00/00 | 136 000 00 | | 141 570 00 |
| 1,702723 | FUTURE-SHANGPUNG-N048232336430792 | 000000000002 | 17/02/23 | 136,080.00 | | 141,570.00 |
| 21/02/23 | FT - CR - 50200057891974 - DAOHIEMI | 000000000056 | 21/02/23 | | 200,000.00 | 341,570.00 |
| | PASLEIN | 00000000000 | 21/02/23 | | 200,000.00 | 341,370.00 |
| 01/03/23 | TEIBORLANG LAMARE - CHQ PAID - SHANGPUNG | 000000000006 | 01/03/23 | 200,000.00 | | 141,570.00 |
| 01/03/23 | CASH DEPOSIT BY - TREIBORMI LAMARE - | | 01/03/23 | 7 | 270,000.00 | 411,570.00 |
| | SHANGPUNG | | | | | |
| 09/03/23 | TEIBORLANG LAMARE - CHQ PAID - SHANGPUNG | 000000000007 | 09/03/23 | 200,000.00 | | 211,570.00 |
| 09/03/23 | TEIBORLANG LAMARE - CHQ PAID - SHANGPUNG | 800000000000 | 09/03/23 | 210,000.00 | | 1,570.00 |
| 09/03/23 | CASH DEPOSIT BY - TEIBORLANG LAMARE - | | 09/03/23 | | 400,000.00 | 401,570.00 |
| | SHANGPUNG | | | | | |
| 09/03/23 | TEIBORLANG LAMARE - CHQ PAID - SHANGPUNG | 000000000009 | 09/03/23 | 400,000.00 | | 1,570.00 |
| 09/03/23 | CASH DEPOSIT BY - TEIBORLANG LAMARE - | | 09/03/23 | | 400,000.00 | 401,570.00 |
| 14/02/22 | SHANGPUNG | | 1.4.00.400 | | | |
| 14/03/23 | TEIBORLANG LAMARE - CHQ PAID - SHANGPUNG | 000000000004 | 14/03/23 | 20,870.00 | | 380,700.00 |
| 14/03/23 14/03/23 | YOWBIANG BIAM - CHQ PAID - SHANGPUNG | 000000000011 | 14/03/23 | 110,120.00 | | 270,580.00 |
| 14/03/23 | YOWDABIANG BAIM - CHQ PAID - SHANGPUNG CASH DEPOSIT BY - TEIBORLANG LAMARE - | 000000000005 | 14/03/23 14/03/23 | 72,000.00 | 100,000.00 | 198,580.00 |
| 14/03/23 | SHANGPUNG | | 14/03/23 | | 100,000.00 | 298,580.00 |
| 15/03/23 | CASH DEPOSIT BY - HABAHUN DKHAR - | | 15/03/23 | | 100,000.00 | 398,580.00 |
| 13/03/23 | SHANGPUNG | | 15/05/25 | | 100,000.00 | 390,300.00 |
| 16/03/23 | YOWDABIANG BIAM - CHQ PAID - SHANGPUNG | 000000000010 | 16/03/23 | 243,000.00 | | 155,580.00 |
| 1€/03/23 | TEIBORLANG LAMARE - CHQ PAID - SHANGPUNG | 000000000012 | 16/03/23 | 67,740.00 | | 87,840.00 |
| 16/03/23 | CASH DEPOSIT BY - HABAHUN DKHAR - | | 16/03/23 | • | 310,740.00 | 398,580.00 |
| | SHANGPUNG | | | | | 8 |
| - 0 | | | | 2 | | |
| | | | | | | |

Generation Date: 27-Mar-23 11:35 Generated by : D9588 Requesting Branch Code: 2921

STATEMENT SUMMARY :-Opening Balance

0.00

Page No .:

Debits Credits Closing Bal 1,788,160.00 2,186,740.00 398,580.00

Account Branch : SHANGPUNG

Address : HDFC BANK LTD

GROUND FLOOR, SHANGPUNG - MOOLIBANG,

JAINTIA HILLS,

City : SHANGPUNG 793150 : MEGHALAYA State

: 18002026161 Phone no.

RTGS/NEFT IFSC : HDFC0002921 MICR: 793240506 Email . : HABAHUNDKHAR3@GMAIL.COM

Limit 0.00 Currency : INR

: 227843046 Pr.Code : 100 Br.Code : 2921 Cust ID : 50100600868179 Account No OTHER

SHANGPUNG 793150 MEGHALAYA INDIA

MR HABAHUN DKHAR

HNO 34 SAHSNIANGA

JOINT HOLDERS : TEIBORLANG LAMARE

WEST JAINTIA HILLS, NEAR COMMUNITY HALL

Nomination : Registered